# **Approved**

REQUEST FOR AGENDA PLACEMENT FORM					
Submission Deadline - Tue	esday, 12:00 PM before Court Dates				
SUBMITTED BY: Rexann Knowle	rs TODAY'S DATE: 3/4/19				
<b>DEPARTMENT</b> :	COUNTY JUDGE				
SIGNATURE OF DEPARTMENT	HEAD: X				
REQUESTED AGENDA DATE:					
	Consideration to pay GrantWorks in the Grant Funds from Texas Department of				
PERSON(S) TO PRESENT ITEM:	Rexann Knowles				
SUPPORT MATERIAL: (Must enclose supporting documentation)					
TIME: 2 minutes	ACTION ITEM: X WORKSHOP:				
(Anticipated number of minutes needed to	discuss item) CONSENT:  EXECUTIVE:				
CTAFE NOTICE	DAGCOTTVE.				
STAFF NOTICE: COUNTY ATTORNEY: XX					
AUDITOR: XX	IT DEPARTMENT: PURCHASING DEPARTMENT:				
PERSONNEL:	PUBLIC WORKS:				
BUDGET COORDINATOR:	OTHER:mpleted by County Judge's Office********				
*********This Section to be Co	mpleted by County Judge's Office*********				
ASS	SIGNED AGENDA DATE:				
REQUEST RECEIVED BY	Y COUNTY JUDGE'S OFFICE				
COURT MEMBER APPROVAL	Date				



Hillary Sotello 2201 Northland Drive Austin, Texas 78756 Community Development Manager (512) 420-0303 voice (512) 420-0302 fax

#### DRAW REQUEST TRANSMITTAL COVER LETTER

February 25, 2019

Judge Roger Harmon Johnson County 2 Main St. Room 120 Cleburne, TX 76033

Re:

**Texas CDBG Contract Number** 

7218250

Draw Request No.
Amount of this Draw:

\$9,075.00

Enclosed please find the paperwork for the referenced draw. Please have these forms signed as indicated using **blue ink** by the appropriate individuals for processing by the Texas Department of Agriculture - Office of Rural Affairs (TDA). Once signed, please retain the original draw down forms and invoices for your files. Copies of the signed draw down forms and all invoices should then be returned to our Austin office as soon as possible via email or fax.

These funds are normally received within forty-five to sixty days following receipt of the documents by the TDA staff and should be directly deposited by the State Comptroller's office into your grant banking account.

Once the funds are received, within five (5) calendar days please prepare and mail payment to the following vendors in the amount indicated:

- GrantWorks, in the amount of \$9,075

This is for establishing a record system, completing the fair housing/equal opportunity/civil rights and submitting Group A documentation to TDA on 2/14/19. Please note that the City has committed to \$13,750 in match payment. As the grant moves along I will assist the City in how to disperse these funds.

Thank you for your help. Please do not hesitate to call me at (512) 420-0303 if you have any questions or if I may be of assistance.

Sincerely.

Hillary Sotello



## **TxCDBG** Request for Payment

A203

Grant Recipient: <u>Johnson County</u> Activity Number	Cı	rrent Budget		Contract No:	Total Drawn	Request #:   Balance	% Remaining
Match	\$	13,750.00	\$	ins request	\$ -	\$13,750.00	100.00%
Admin 21A	\$	30,250.00	\$	(9,075.00)	\$ -	\$21,175.00	70.00%
Construction 03J_W	\$	204,750.00	\$	(3,073.00)	\$ -	\$204,750.00	100.00%
Engineering 03J_W	\$	40,000.00	\$		\$ -	\$40,000.00	100.00%
Totals:	Ś	275,000.00	Ś	(9,075.00)		\$265,925.00	
Progress Report	<u> </u>			ctual Date	Exhibit C Date	Revised Date	Month Diff.
Contract Start Date:					11/1/2018		
All Professional Services Contracts Awarded:			7	2/11/2019	1/1/2019		1.4
4-month Conference Call:				<del>.</del>	3/1/2019		
Plans and Specs Completed/Approved by Locality:					5/1/2019		
Environmental Review Submitted:					5/1/2019		
All pre-construction Special Conditions cleared:					7/1/2019		
Construction Start:					8/1/2019		
50% of TxCDBG funds obligated:					8/1/2019		
Construction 50% Complete:					1/1/2020		
Construction 75% Complete:					4/1/2020		
Construction 90% Complete:					6/1/2020		
Construction & Final Inspection Completed:					7/1/2020		
End Date:					10/30/2020		
Project Completion Report Submitted:					12/29/2020		
Remarks / Comments:		****					
Period Covered: 2/9/2017		to	1	2/25/2019	If outside cont	ract period, select:	Preagreement

ALL EXPENDITURES RELATED TO THIS CONTRACT MUST BE CONSISTENT WITH THE UNIFORM GRANT AND CONTRACT MANAGEMENT ACT, CHAPTER 783 OF THE TEXAS GOVERNMENT CODE AND 2 CFR PART 200, UNIFORM ADMINISTRATIVE REQUIREMENTS, COST PRINCIPLES AND AUDIT REQUIREMENTS FOR FEDERAL AWARDS, FINAL GUIDANCE.

CERTIFICATION: By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate, and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the Federal award. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil or administrative penalties for fraud, false statements, false claims or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812).

Roger Harmon	County Judge	and Brains	3/11/19
Name of 1st Authorized Signatory	Title	Signature of Authorized Official	Date
J.R. "Kirk" Kirkpatrick	County Auditor	Allah patua	3/11/19
Name of 2nd Authorized Signatory	Title	Signature of Authorized Official	Date



2201 Northland Drive Austin, Texas 78756 Office: (512) 420-0303 Fax: (512) 420-0302

### Client

Judge Roger Harmon Johnson County 2 Main St., Room 120 Cleburne, TX 76033

### Service Period

2/9/17-2/25/19

Contract No.	Invoice No.
7218250	1

Description	Amount
Milestone No. 1 1 Establish files, record keeping system, and accounting system. Complete Fair Housing/Equal Employment Opportunity/ Section 504 activities and Labor Standards Officer appointment.	\$9,075.00
*Administrative Activities include General Administration, Financial Management, Basic Acquisition, and Construction Phase Management services as referenced in the Grant Administration Services Agreement, Part III—Scope of Grant Administration Services.  Invoice Summary:	\$9,070.00
Total Contract Amount Amount Previously Invoiced Amount Due this Invoice	\$30,250.00 \$0.00 <b>\$9,075.00</b>
Remaining Balance	\$21,175.00